John 6:41-63

41-44. The Jews then murmured against Him, because He said, "I am the bread which came down from heaven." And they said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, 'I have come down from heaven'?" Jesus therefore answered and said to them, "Do not murmur among yourselves. No one can come to Me unless the FATHER who sent Me DRAWS HIM; and I will raise him up at the last day."

John 12:32 "And I, if I am up from the eggling all to Myself." Matthew 13:55-56 "Is this not the and His And His simon and Judas? And His, are they not then did this Man get all these things?" Definition: "Unless the FATHER who sent Me DRAWS most profound truths of the Bible, and yet the most misun never FULLY understand it until we reach heaven, but we consume now. We have a free will, and everyone MUST CHOOSE to be saved. God will not FORCE US against our free will, but to Himself and to Jesus. I believe PRAYER has a lot to do ones to Jesus, but again, WHO put it in a person's heart to person in the first place? God did. Ephesians 1:4 "Just as He us in Him of the world, that we should be blame before Him in love." 7. It is written in the prophets, "And they shall all be taught that has HEARD and LEARNED from the FATHER comes to Meather, except He who is from God; He has seen the Father. Meather, except He who is from God; He has seen the Father. Meather, except In Me has EVERLASTING LIFE.	son? Is not His James, Joses, all with us? HIM" - This is one of the derstood. Perhaps we will CAN ACCEPT IT BY FAITH fo ACCEPT CHRIST in order to He DRAWS certain ones o with God drawing certain o pray for that other the and without
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It is written in the prophets, "And they shall all be taught be ta	hy God " Therefore everyor
Acts 16:14 "Now a certain woman named Lydia heard us. from the city of Thyatira, who God. The	e opened
her to heed the things [about Jesus] spo	oken by Paul."
Read Acts 8:26-38 (Verse 35) "Then Philip opened his m	outh, and a
this to him	n." (Verse 37) "Then Philip
said, 'If you believe with all your heart, you may.' And he a	
that Jesus Christ is the of	·'"
Definition: "HEARD and LEARNED from the FATHER of	
people do NOT believe in the God of the Bible, but they be	
understanding, false gods. Anyone who sincerely believes	in God, the FATHER, will
eventually come to Jesus.	
I Corinthians 8:5-6 "For even if there are so-called	, whether in heave
I Corinthians 8:5-6 "For even if there are so-called or on earth (as there are many and many), yet for us
or on earth (as there are many and many there is only one God, the, of whom are), yet for us all things, and we for him
I Corinthians 8:5-6 "For even if there are so-called or on earth (as there are many and many there is only one God, the , of whom are and one Jesus Christ, through whom are all we live."), yet for us all things, and we for him

48-51. I am the **BREAD OF LIFE**. Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die. **I am the LIVING BREAD** which came down from heaven. If anyone eats of this bread, he will live forever; and **the bread that I shall GIVE is My FLESH**, which **I SHALL GIVE** for the **LIFE of the world**.

•	Hebrews 10:19-20 "Therefore, brethren, having boldness to enter the Holiest by the of, by a new and living way which He consecrated for
	us, through the veil, that is His"
	I Peter 2:24 "Who bore (took away) our in His own
	on the tree, that we, having died to sins, might for
	righteousness-by whose stripes (wounds) you were"
	Definition: "The BREAD that I shall GIVE is My FLESH" - Jesus says that the true bread, or living bread that gives eternal life is His flesh (His BODY) which He WILL GIVE FOR THE LIFE OF THE WORLD. He is referring to HIS DEATH ON THE CROSS as the SACRIFICE for the SINS of the WORLD. Jesus' death on the cross was not some unfortunate ACCIDENT that happened to a good man and a prophet (some cults or liberal, so-called Christian churches teach that). His death on the cross was the WHOLE PURPOSE for His coming into the world and taking on human form! And it was that HUMAN FLESH that took the punishment for our sins on the cross.
•	Isaiah 52:14 "So His was marred more than any man, and His than the sons of men."
•	I Peter 3:18 "For Christ also once for, the just for
	I Peter 3:18 "For Christ also once for, the just for the unjust, that He might us to God, being put to in
	the but made alive by the Spirit."
	Definition: "His VISAGE was MARRED more than any man" - Depending on which translation you have, this verse will say either "visage" or "appearance". Visage means appearance, and particularly of the face. "Marred" means torn up, ruined, destroyed. Jesus' face and whole body were so totally ripped to shreds, bloodied and swollen that He was UNRECOGNIZABLE as being a man. He endured a SCOURGING, which was a beating with a whip to which were attached sharp bits of bone and metal, and which TORE His flesh nearly off His back. The crown of thorns was driven into His head causing deep wounds, He was beaten in the face repeatedly by the soldiers, and the crowds pulled out His beard. Then, at the site of the crucifixion, the soldiers drove large iron spikes into His feet and wrists to nail Him to the cross. He endured HOURS of torture in one of the most CRUEL and painful types of execution invented by man. He knew all this was going to happen to Him, so it is no wonder that in His HUMAN nature He prayed and AGONIZED in the Garden of Gethsemane (Matthew 26:36-44).
•	Matthew 26:67 "Then they spat in His and Him; and others Him with the palms of their hands."
•	Isaiah 50:6 "I My to those who Me,
	and My to those who out the ; I
	did not cover My face from and spitting."

52-58. The Jews therefore quarreled among themselves, saying, "How can this Man give us **His flesh to eat**?" Then Jesus said to them, "Most assuredly, I say to you, **unless you EAT the FLESH of the Son of Man and DRINK His BLOOD**, you have no life in you. Whoever **eats My flesh and drinks My blood** has ETERNAL LIFE, and I will raise him up at the last day. For **My flesh is food indeed, and My blood is drink indeed**. He who **eats My flesh and drinks My blood ABIDES in Me**, and I in him. As the living Father sent Me, and I live because of the Father, so **he who feeds on Me** will live because of Me. This is the bread which came down from heaven-not as your fathers ate the manna, and are dead. **He who eats this bread will LIVE FOREVER**.

•	Read Luke 22:15-20 (Verse 19-2		
	and broke it, and gave it to them,	saying, 'This is My	which is
	for you; do this in He (Jesus) took the cup after they	had eaten, saying, 'Thi	s cup is the new covenant in
	My, which is shed	for you.'"	
•	Leviticus 17:11 "For the life of the	e is in	the; and I
	have given it to you upon the altar : for it is the	to make an	for your
	soul."	that mak	Res an atomement for the
•	I Corinthians 11:24-25 "And wh		
	remembrance of Me.' In the same		
	'This cup is the new covenant in M	of Me.'"	•
	Definition: "Whoever EATS My LIFE" - Is Jesus talking about who communion wine? No, we take cor what has ALREADY HAPPENED TO receive eternal life. To EAT of Jesu TAKE INTO OURSELVES BY FAITH of us. Real faith is not just MENTA Many times we refer to it as "askir Christ MUST come INTO your HEA would EAT physical food and it wo nourishment.	en we eat the communion (the Lord's Su US - it is ONLY A SYMB s' flesh or DRINK of His His SACRIFICE on the c L ASSENT, or believing ng Jesus to come into yo RT and LIFE, as you AS	on bread and drink the pper) "in remembrance" of OL of what we must do to be blood means that we must cross - it must become a part some FACTS about Jesus. Bur HEART" by faith. Jesus K Him to come in, just as you
•	Eph. 3:17 "That n	nay in y	our by
•	I John 3:23-24 "And this is His con the name of His Son gave commandment. And he that, and in wh	ommandment, that we keeps His commandme . And by this we	should and love one another as He nts in
59-60 His dis	These things He said in the synago ciples, when they heard this, said, "	ogue as He taught in Ca This is a HARD SAYING	pernaum. Therefore many of ; who can understand it?"
	I John 5:3 "For this is the love of	Cod that we	Шic
•	And His are _	hurdencome (
	Alid Ilis die _	burdensome (DITTICOLT).
	Definition: "This is a HARD SAY people who had become "disciples miracles (the feeding of the five the teaching. Remember, people who SHALLOW in their belief, and as so difficult to understand, they fall	" or followers of Jesus b lousand, etc.), were no believe because of mira oon as things get tou	pecause of His healings and w struggling with His ucles and signs are usually
	Daniel Marille	20.24\ D. i.b !	and the second second
•	Read Matthew 13:3-23 (Verses		
	places, this is he who hears the with; yet he has no	and in himself h	receives it
	for a For when to	III IIIIIISEII, D ibulation or	arises because of
	for a For when to the, immediately h	1541441011 01	arises because of
	, initiculately i	~	

61. When **Jesus knew in Himself** that His disciples murmured about this, He said to them, "Does this **OFFEND you**?

Luke 5:22 "But when Jesus perceived thei	r, He answered and said
to them, 'Why are you	
Hebrews 4:13 "And there is no creature _	from His,
but all things are naked (exposed) and	to the eyes of Him to whom we
must give account."	that will not be
Luke 8:17 "For nothing is	that will not be, nor
anything that will not	be and come to light."
Definition: "Jesus KNEW in Himself" - ALREADY KNOWS what is in someone's hea	
Psalm 139:1-4 "O Lord, You have	me and me.
ou know my sitting down and my rising u	o; You my
afar off. You comprehend n	
	ys. For there is not a word on my tongue,
but behold, O Lord, You it al	
Definition: "Does this OFFEND you?" -	Some of the lews may have even thought
that Jesus was teaching cannibalism, but a	
	Sod had forbidden the eating or drinking of
blood in the Old Testament (Leviticus $17:1$	
the Jews to hear this.	o-17), so it was particularly disgusting to
ic sews to fied this.	
My sayings. Do not let them depart from y	
fry sayings. Do not let them depart from your sayings. For they are	
Definition: " The Son of Man ASCEND tesus BEFORE He came to earth and was be EXISTED with God the Father and God	
John 1:1 & 14 "In the beginning was the	, and the Word was with God,
and the An	d the became
and among us, and we beh	
the only begotten of the Father, full of grad	
John 17:5 "And now, O Father, glorify Me	
which I [always] had was."	You the world
	o you are SPIRIT" - Jesus' words, and the Bible, are NOT mere words of man, but are
he WORDS OF GOD, and are FULL of POW	
	strength), nor by [human] power, but by My
,' says the Lord of hosts.'	